

IF MORE THAN ONE ENTRY, PLEASE DUPLICATE THIS FORM



# ENTRY FORM

## DIVISIONS 1 Through 12 GENERAL INFORMATION

OFFICE USE ONLY

ENTRY # \_\_\_\_\_

DIVISION \_\_\_\_\_

CATEGORY \_\_\_\_\_

ALL INFORMATION MUST BE TYPED OR PRINTED LEGIBLY. ENTRY FORM MUST BE RETURNED to HBAGC, Attn.: Key Awards, 1841 W. Army Trail Rd., Addison, Illinois 60101, no later than **June 22, 2007**.

**SUBMIT FOUR COPIES (FRONT & BACK) OF THIS FORM FOR EACH ENTRY.**

### ENTRANT INFORMATION

ENTRANT (Firm Name) \_\_\_\_\_  
(IMPORTANT - PRINT NAME AS IT SHOULD APPEAR ON THE AWARD.)

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SUBMITTED BY: Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

PERSON TO CONTACT IF OTHER THAN ABOVE: (NOTE: All further communication will be sent to the name listed below if different than above.)

Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

### ENTRY INFORMATION

Please check one:  URBAN  SUBURBAN

NAME \_\_\_\_\_ DIVISION # ENTERED \_\_\_\_\_  
(IMPORTANT - PRINT PROJECT, SUBDIVISION OR DEVELOPMENT NAME - AS IT WOULD APPEAR ON THE AWARD.)

NAME \_\_\_\_\_ CATEGORY # ENTERED \_\_\_\_\_  
(IMPORTANT - PRINT MODEL NAME OR IDENTIFICATION # IF APPLICABLE - AS IT WOULD APPEAR ON THE AWARD.)

SQUARE FOOTAGE OF MODEL SHOWN \_\_\_\_\_ SALES PRICE OF MODEL SHOWN \$ \_\_\_\_\_

LOCATION/ADDRESS/CITY \_\_\_\_\_

DRIVING INSTRUCTIONS (from nearest major crossroads and/or highways. Attach location map, if available) \_\_\_\_\_

PHONE NUMBER AT SITE (\_\_\_\_\_) \_\_\_\_\_ PERSON TO CONTACT AT SITE \_\_\_\_\_

DAYS AND HOURS AVAILABLE \_\_\_\_\_

### DESIGN TEAM (ALL INFORMATION NECESSARY REGARDLESS OF DIVISION OR CATEGORY.)

★ BUILDER / DEVELOPER \_\_\_\_\_ ★ INTERIOR DESIGNER \_\_\_\_\_

★ ARCHITECT \_\_\_\_\_ ★ LANDSCAPE ARCHITECT \_\_\_\_\_

★ LAND PLANNER \_\_\_\_\_ DISPLAY CENTER / DESIGNER \_\_\_\_\_

MARKETING CONSULTANT \_\_\_\_\_ PUBLIC RELATIONS CONSULTANT \_\_\_\_\_

CIVIL ENGINEER \_\_\_\_\_ ADVERTISING AGENCY \_\_\_\_\_

OTHER CONSULTANTS \_\_\_\_\_

★ = If accrediting firm, list name as it should appear on the award.

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NAME \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

FIRM \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**Go to [www.hbagc.com](http://www.hbagc.com) to download and print the Key Entry Form from the home page.**

**You are not done yet! Turn over this sheet and complete the other side.**

